

TIP Project No.: **U-2525**
County: **Guilford**
Engineer: **Lisa Feller**
Date Needed: **4/15/16**

3/16/16

MEMORANDUM TO: Phil Harris, Natural Environment Unit
(Attention:)

Drew Joyner, Human Environment Unit
(Attention: Drew Joyner)

FROM: Lisa Feller
Project Development Engineer

SUBJECT: Request for Environmental Input, TIP Project No. **U-2525**

Your assistance is requested in providing environmental input for the project described below. Information concerning the proposed project is provided to assist your staff in their investigations. If you are unable to meet the schedule shown below, please let me know.

INPUT REQUESTED

Human Environment Unit

- * Archeological Resources
- Community Characteristic Report
- Community Impact Assessment
- Consultant Workday Estimate Request
- GIS/ProCon Mailing List
- * Historic Architectural Resources
- ICE Screening Report
- ICI/ICE
- * Traffic Noise/Air Quality

Natural Environment Unit

- Consultation Construction
- * Consultation R/W
- Consultant Workday Estimate Request
- NRTR
- NRTR Addendum
- Document Review NEPA
- Document Review NRTR
- Other

PROJECT INFORMATION

Tip Project No.: **U-2525** County: **Guilford**
State Project No.: County 2: **---**
Schedule: Right of Way – **FY** F.A. Project No.:
Construction – **FY**
Description: GREENSBORO EASTERN LOOP FROM SR 2303 (LAWNDALE DR) TO NORTH OF I-40/85.

Date Needed: **4/15/16**
Engineer: **Lisa Feller**

Document Type: **ROD**
Funding: *State ●Federal

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DESIGN INFORMATION

Project Length: **12.6**
Existing Speed Limit:
Design Speed:
Proposed X-Section: **The latest files are on Project Store at:
\\DOT\DFSROOT01\ProjStore\proj\TIPProjects-U\U2525C\Roadway\Proj
Pdf's are located in the current plans folder.**

Existing R/W:
Proposed R/W:
Existing X-Section:

CURRENT TRAFFIC

ADT():
TTST: % DHV: %

FUTURE TRAFFIC

ADT():
DT: % DIR: %

BRIDGE INFORMATION

<u>Bridge Number</u>	<u>Year Built</u>	<u>Structure Type</u>	<u>Comments</u>
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Bridge Demolition Fill: **Cubic Yards**

SPECIAL INFORMATION AND INSTRUCTIONS

ATTACHMENTS

- | | | |
|----------------------|-------------------------|---------------------------|
| ● Electronic Mapping | ● USGS Quad Map | ● Scoping Meeting Minutes |
| ● Aerial Photograph | ● Consultant JD Mapping | ● Agency Input Letters |
| ● Vicinity Map | ● Design Plans | ● NCDOT Input Letters |
| | ● Other | |